## **AGENDA**

## REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE ROLLING HILLS COMMUNITY ASSOCIATION

Thursday, November 20, 2025

7:30 P.M.

## 1. EXECUTIVE SESSION – CLOSED

- A. Executive Minutes November 6, 2025
- B. Special Meeting Minutes September 4, 2025, November 13, 2025
- C. RHCA v. Cashman
- D. Anderson v. Cal Water/Roth v. Cal Water
- E. Collection For Delinquent Assessment 07-014
- 2. <u>REGULAR MEETING CALL TO ORDER 7:30 P.M.</u>
- 3. REPORT ON EXECUTIVE SESSION
- 4. <u>APPROVAL OF MINUTES</u> November 6, 2025
- 5. PAYMENT OF BILLS
- 6. BALANCE TRANSFERS
- 7. <u>FINANCIAL STATEMENT</u> October 31, 2025
- 8. <u>OLD BUSINESS</u>
  - A. Request from City of Rolling Hills for License Agreement for Emergency Siren
  - B. RHCA's 90<sup>th</sup> Anniversary
- 9. <u>NEW BUSINESS</u>
  - A. Annual Meeting Agenda Request to Add Explanation of RHCA Assessment Method
  - B. Candidates for 2026 Board Election
  - C. RHCA Candidate's Night Format & Moderator
- 10. <u>OPEN AGENDA / MATTERS PRESENTED BY MEMBERS OF THE ASSOCIATION\*\*</u>
- 11. MATTERS TO BE PRESENTED BY MEMBERS OF THE BOARD
- 12. MATTERS TO BE PRESENTED MEMBERS OF THE STAFF
  - A. Maintenance Supervisor Report
- 13. ADJOURNMENT

This agenda may not be complete; the final agenda is posted at the RHCA office four days prior to the Board meeting. The final agenda is also posted on the RHCA website: <a href="www.rhca.org">www.rhca.org</a>

<sup>\*\*</sup>Members who wish to submit comments for the Open/Matters from Members may send comments via e-mail to <a href="mailto-kraig@rhca.net">kraig@rhca.net</a>. Submittals for the Board meeting should be sent by 5pm Wednesday (the day before the meeting).